

# 2025 4-H District 10 Horse Show

## June 28 & 29 in Gunnison, Colorado

### Mark Your Calendars and Plan to Participate

The District 10 Horse Show will be in Gunnison this year, returning to its usual weekend of June 28 and 29. We would love to have you attend and have some fun.

The show will include the following divisions: Western, English, Ranch Horse, and Gymkhana, with the following age classes: Senior, Intermediate, Junior, and Novice (first year in 4-H Horse project). It is open to all 4-H members.

## WAYS TO SAVE FEES!!

Promote yourself by asking friends, family, or businesses to sponsor you. Please fill out the attached sponsor form and mail it in with the collected money and sponsor artwork (logos, business cards).

The more sponsor money you collect, the more significant the discount you will receive on your entry fees. Fees include the \$10 class fee, \$10 office fee, \$25.00 cattle fee, and \$40 a night stall fee with inspection \$20 returned. See the chart below for an entry discount.

\$250.00 collected	All fees are covered (1 stall-2 nights)
\$200.00 collected	\$125.00 discount
\$150.00 collected	\$ 75.00 discount
\$100.00 collected	\$ 35.00 discount
\$ 50.00 collected	\$ 25.00 discount

**The deadlines for sponsorship money and ad work are May 1 for the Show Book and June 1 for the Pattern Book.**

**Send your sponsor money that you collected, sponsorship form, and sponsor artwork to:**

**Teresa Burns**  
District 10 Horse Show Secretary/Treasurer  
PO Box 155  
Hotchkiss, CO 81419  
tpburns58@gmail.com

**Questions about the Show:**  
Jean Seymour -970-417-6492

**Questions about Sponsorships:**  
Teresa Burns at 970-270-4493



## Sponsorship Levels

\$50.00 *The Sponsor will receive:*

Business card advertisement in the Show Book and Pattern Book

Banner in the arena- Provided by Sponsor

○ \$100.00 *The Sponsor will receive:*

½ Page ad in the in the Show Book and Pattern Book (additional artwork is required)

Banner in the arena- Provided by Sponsor

○ \$200 & over *The sponsor will receive:*

Full-page ad in the Show Book and Pattern Book (additional artwork is required)

Banner in the arena- Provided by Sponsor

Sponsor information must be received by May 1 to be included in the Show Book and by June 1 for the Pattern Book. **Please make checks payable to District 10 Horse Council.**

Check/Money order/ Cash Enclosed for \$\_\_\_\_\_

Business Card/artwork included \_\_\_\_\_(or sent to [tpburns58@gmail.com](mailto:tpburns58@gmail.com))

Entrant's Name \_\_\_\_\_

Sponsor/Organization Name \_\_\_\_\_

Type of Business \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature: \_\_\_\_\_

Mail to: Teresa Burns  
District 10 Horse Show Secretary/Treasurer  
PO Box 155  
Hotchkiss, CO 81419