



GUNNISON COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

4-H Council Officer Application

Name _____

Phone _____ Email _____

Grade _____ Age _____

Number of years in 4-H _____

How many years have you been involved with 4-H Council? _____

What activities, committee participation, or office(s) have you been involved with in your club or council?

What one 4-H project, activity, or leadership role has meant the most to you, and why?

Describe your skills or characteristics that will help you serve as an effective officer.

Turn over

How will you “make the best better?” Share a goal you have for 4-H Council this year and what you will do to accomplish this goal.

Please add any additional information.

Please check the offices you are interested in holding for the upcoming 4-H year.

- | | |
|--|--|
| <input type="checkbox"/> President | <input type="checkbox"/> Vice President |
| <input type="checkbox"/> Secretary | <input type="checkbox"/> Treasurer |
| <input type="checkbox"/> Recreation Leader | |
|
 | |
| <input type="checkbox"/> General Project Committee | |
| <input type="checkbox"/> Livestock Committee | <input type="checkbox"/> Horse Committee |

As an officer you will provide a vital role to the execution and accomplishments of the Gunnison County 4-H Council. By signing below you are 1) confirming you have an understanding of the basic time commitments and responsibilities for your office, and 2), you are committing to fulfilling those time commitments and responsibilities.

If you are unable to commit to the expectations of this office you should not run for this office out of consideration for the leadership team and the 4-H membership you are chosen to represent or lead.

I can and I will fulfill the expectations and duties of the office(s) I have chosen to run for.

Signed _____ Date _____