

Gunnison County 4-H Council Club of the Year Award

(updated 2020)

To qualify, clubs should submit to the Extension office by **October 1st** the following two books:

- **A Secretary Book** which includes:
 - Attendance Sheet
 - Minutes of meetings
 - Summary of year's activities
 - Treasure's report from the year's incomes and expenses
 - Annual Club Budget (chartering document)
 - All other Chartering Documents (optional)

****Secretary book will not be displayed at the Achievement Banquet and will be returned to club.***

- **A Scrapbook** which includes:
 - Pictures, Narratives, and Evidence of club activities, successes, fundraisers, and community service.

****Scrapbooks will be displayed during the Achievement Banquet.***

Eligibility Criteria:

- Clubs must have completed and submitted all **Chartering documents by September 1st.**
- Book information is based on the 4-H Year, starting October 1 and ending September 30.

Awards:

- All clubs who qualify for the award will be announced at the Achievement Banquet.
 - All qualifying clubs will receive an award decided upon by the 4-H council.
 - There will be one winner announced as the "Club of the Year" at the Achievement Banquet.
 - "Club of the Year" will be decided by an impartial committee selected by the Extension Office.
 - Judging will be based on content, completeness, and creativity.
- *The "Club of the Year" scrapbook will be kept as a historical document by the Extension office.***