

# Thank You 2020 Sale Buyers

## Grand Champions

Fullmers Ace Hardware — Beef  
Paula Swenson — Beef  
JC Propane — Lamb  
Napa Auto Parts — Poultry

## Reserve Champions

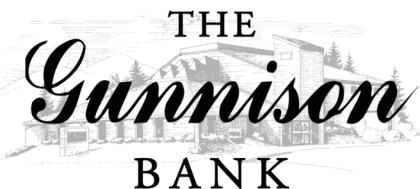
Hidden River Construction — Beef  
JC Propane — Swine  
Griggs Orthopedics — Lamb  
Rocky Mnt. Vet. Services — Goat  
Moncrief Ranches S. Beaver Ranch — Poultry

Anne Hausler  
Bar IV Ranch  
Bill & Sherry Redden  
Carolyn & Ronnie McCutchin  
Castleton Ranch  
Christie Family Enterprises  
Christopher Klein Construction  
Chuck & Colleen Vader  
Concrete Systems Inc.  
Cross Bar Ranch  
Crystal Creek HOA  
D3 Plus LLC  
Del Dorita Ranches  
Derek & Lisa Taaca  
Donner Tevis  
Double B Bar Ranch  
Double Heart Ranch  
Dr. Tony Frank  
Erica Mueller  
Field Land & Cattle  
Gears Inc.  
Golden Eagle Trash  
Gunnison Country Times  
Gunnison Farm Bureau  
Gunnison KOA  
Gunnison Materials  
Gunnison Savings and Loan  
Gunnison Vitamin & Health  
Homestead Meats  
Interior Visions

Jack Blake  
Jeff, Kris, & Lauren Cole  
John Roberts Motorworks  
Kent and Margo Dunbar  
Lacy Construction  
Larry & Annie Blatt  
Legacy Electric  
Loop Cattle Co.  
Majestic Roofing Inc.  
Marsha & Henri Wedell  
Morgan, Tara, & Steve Hamilton  
Mountain Legacy Vet. Center  
O'Hayer, Dawson P.C.  
Professional Contractors Inc.  
Parish Oil  
Parker Pastures  
Ponderosa King  
Ray Trucking and Backhoe  
SAW Contracting  
Sharpe Equipment & Irrigation  
Slo Down Ranch  
Spallone Construction  
Sun Sports Unlimited  
Talk of the Town  
Taylor Park Cattle Pool  
The Gunnison Bank  
The Redden Group  
Todd Barnes  
US Soap  
US Tractor & Harvest  
Western Slope Connection

## Generous Support Provided by:

Show Sponsor:



Sale Clerk:

## Edward Howard CPA, LLC

Barbeque Sponsors:



Sale Sponsors:



Trucking Sponsor:

## Gunnison Trucking Donny Coleman

## Junior Livestock Committee Members

Steve Hamilton-President  
Tim Lehmann  
Scott Nordberg  
Mary Perkins  
Megan Spann  
Rhonda Wenum  
Shawn Williams  
Jackson Irby

Patricia Patton  
Eric McPhail  
Perri Pelletier  
Tina Lewis  
**Youth Rep:**  
Chance Mears  
Teara-Rose Irby



## 4-H/FFA Livestock Sale



### Saturday, July 10, 2021

12:30 PM: Barbecue

1:30 PM: Jr. Livestock Sale

Fred R. Field Western Heritage Center  
Grandstands  
275 South Spruce Street in Gunnison

# You are invited to attend the 2021 4-H/FFA Junior Livestock Sale

The animals available for purchase at the Junior Livestock Sale have been raised as educational projects by 4-H and FFA members in Gunnison County.

After purchasing top-quality animals, 4-H and FFA members care for their animals on a daily basis, learning good husbandry practices including feeding, health care and handling. Significant time and expense go into bringing these animals to their full potential.

Your purchase of an animal at the Junior Livestock Sale will support and encourage Gunnison County youth who participate in 4-H and FFA programs that teach positive life skills. Buyers' generosity in purchasing an animal above market price demonstrates their recognition of the time and expense involved in raising top-quality animals and their belief in the positive benefits of 4-H and FFA programs to youth in our community.

In return, buyers receive public recognition for their purchase and a top-quality product. All animals must meet "Wholesome Meat Animal Standards" and all kids have been trained in "Meat Quality Assurance".

If you are unable to attend and would like to either purchase an animal or make a donation, please call the CSU Extension office at 641-1260.

Thank you for your participation in the 2021 Junior Livestock Sale!

## How the Sale Works

### Bidding

Bidding is simple. Animals are sold by the pound. For example, a 100 pound lamb at \$12.50/lb. would sell for \$1,250. Simply motion with the enclosed bidder card to bid.

### Split Buying

You may split an animal with another buyer if you desire. Buyers are encouraged to have these plans for splitting animals done ahead of time.

### After You Buy

#### **\*Payment for your animal is due at end of sale.\***

Notify the sale clerk which of the following meat processors you wish to use:  
**Homestead Meats in Delta:** (970) 874-1145  
**Kinikin Processing, Montrose:** (970) 240-4329

Animals will be transported to the processor of your choice and can be processed to your specifications. Your processor will contact you for cutting instructions and notify you when your meat is ready. Processors will deliver meat to the Fred R. Field Western Heritage Center for pickup and to get your processing payment.

### Donations & Buybacks

If you do not plan to utilize your purchase, you have a couple of options:

1. You can donate the animal back to the 4-H Program. Proceeds will benefit the youth of the Gunnison County 4-H program for years to come. The animal's market price becomes a charitable donation.
2. The Junior Livestock Committee will buy back your animal at current market value. Your payment becomes the difference in your purchase price and the market price of the animal.

Example: 1000 lb. steer purchased at \$4.00/lb. = \$4000 (exhibitor receives)  
Market Price @ \$1.20/lb = \$1200  
Buyer pays difference of \$2.80/lb = \$2800

## Nadine Henry 4-H Forever Fund

### An Investment in Gunnison County's Youth

For more than 80 years, 4-H has been making a positive impact in the lives of Gunnison County's youth through hands-on education, 4-H leadership programs, community service activities and after-school programs.

Gunnison County 4-H needs your support. Most of the money used for 4-H programs, activities and events comes from private donations.

We are committed to involving as many Gunnison County youth as possible. To do so, new programs need to be created and successful existing ones sustained.

Your donations and participation in the Junior Livestock Sale will help sustain the 4-H Forever Fund Endowment, which provides Gunnison County 4-H with the funds needed to offer any Gunnison County child educational opportunities.

Direct donations to the Nadine Henry 4-H Forever Fund may be made through the Community Foundation of the Gunnison Valley, which administers the endowment. Contact the Foundation at 641-8837 if you would like to make a donation.

Rest assured that your support of the 4-H Forever Fund will help the 800 youth reached on a yearly basis by Gunnison County 4-H to realize their fullest potential. Participation in Gunnison County 4-H programs prepares today's youth to become tomorrow's leaders through real-life experiences.

Thank-you for your support!

